MANIPUR STATE LEGAL SERVICES AUTHORITY

(ADR Building, Lamphel Court Complex, Imphal West - 795004)

Mobile: 9436239666, e-mail: maslsa.imphal@gmail.com

NOTIFICATION

Imphal, the 18th August, 2025

No. 6/72/2023-MASLSA(Pt-ii)/28 With reference to this Authority's Advertisement No. 6/72/2023-MASLSA(Pt.ii)/12 dated 20th May, 2025 and consequent upon the Written Examination held on 16th August, 2025, the Answer Keys for the post of Office Assistant & Receptionist cum Data Entry Operator Examination, 2025 is hereby notified as **Annexure–I**.

Candidates may submit their claim(s), if any, regarding the correctness of the answers to the undersigned office or the concerned DLSA on or before 20th August, 2025. The application should mention the following details:

- 1. Name of the Post.
- 2. Candidates' Roll No.
- 3. Question No. along relevant documents in support of their claim(s).

Any claim(s) received after the prescribed date will not be considered.

The decision of this office on the claims shall be final.

(Alek Muivah)

Member Secretary Manipur State Legal Services Authority

Copy to:-

- 1. P.S. to Hon'ble Mr. Justice A. Bimol Singh, Executive Chairman, MASLSA ... for His Lordship's kind information.
- 2. The System Analyst, High Court of Manipur ... with a request to upload the same in the website of High Court of Manipur.
- 3. Notice Board.

OFFICE ASSISTANT & RECEPTIONIST -CUM- DATA ENTRY OPERATOR EXAMINATION, 2025

Answer Keys

1.	В	26.	В
2.	В	27.	A
3.	D	28.	В
4.	С	29.	В
5.	В	30.	A
6.	A	31.	В
7.	A	32.	C
8.	В	33.	В
9.	D	34.	В
10.	С	35.	С
11.	D	36.	C
12.	В	37.	D
13.	В	38.	В
14.	В	39.	C
15.	A	40.	D
16.	D	41.	A
17.	С	42.	С
18.	С	43.	С
19.	С	44.	D
20.	В	45.	В
21.	C	46.	В
22.	A	47.	A
23.	A	48.	D
24.	В	49.	A
25.	A	50.	*

^{*} With reference to Question No. 50, grace mark will be awarded to all candidates.